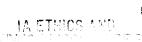
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

|       |       | •     |       |    |
|-------|-------|-------|-------|----|
| DISCI | OSURE | SUMMA | RY PA | GE |

| Pax: 515-261-40/3   | DISCLOSU  | RE SUMMARY PAGE  | 337 O.1      | 614 O- E I                           |                      |
|---|---|--|--------------|--------------------------------------|----------------------|
| COMMITTEE NAME (A   | flust be same as on Statement of  | Organization)  | <del>~</del> | AH 9:51                              |                      |
| Committed +   | 7 Feet Miles  | Johnsmar Shereff   | 1 1          | FORM                                 |                      |
| IMPORTANT: Indicate by<br>(1)Statewide/Legislative/<br>(4)County Central Comm | # type of committee you are reporting<br>Judge Standing for Retention Candid<br>ittee (5) County Candidate (6) City | g for: 5   | (R           |                                      | DISCLOSURE<br>REPORT |
| 11 ) Local Ballot Issue   |   |  |              | omm. #                               |                      |
| CANDIDATE COMMIT<br>Candidate Name  | TEES ONLY:  | Political Party (if applicable)  | Sc           | gged In<br>anned<br>omputer          |                      |
| Office Sought   | heriff  | District (if Senate or House)  | Au           | idited                               |                      |
| Nutro De  | hritae  | es. Pursuant to Iowa Code sections 68B.32A   |              | A.401(3), the candi                  | _                    |
| SIGNATURE OF PERS   | ON FILING REPORT  | TELEPHONE  |              | DATE SIGI                            | MED                  |
| I AM FILING A <u>A</u>  | /·····································  | REPORT FOR (1) ELECTION  | 1 /          | ELECTION YEAR                        |                      |
|   | (report date)   | •  |              |                                      |                      |
| CHECK IF AMENDM   | ENT TO REPORT DATED   |  | . 1          | mittees, enter Date o                |                      |
| Check if this is final ( You must cor   | termination) report and attach No<br>tinue to file reports until a DR-3 i   | otice of Dissolution Form DR-3.<br>is filed.)  | County & L   | cocal Committees, er<br>tion is held | iter County in       |
| STA   | ATEMENT OF CASH ON H  | IAND   |              |                                      |                      |
| CASH ON HAND at the   | beginning of the reporting period   | d. (Total of all funds held by the   | \$           | 109.                                 | 43                   |
|   | MONEY TAKEN IN THIS PERIO   |  |              | 3133.                                | ¬ ?                  |
| Schedule A: (   | Cash Contributions total (Attach S  | Schedule A) (*also see in-kind below)  |              | 3133.                                |                      |
| Schedule F: l   | oans Received total (Attach Sch   | edule F)   |              |                                      |                      |
| Schedule H:   | Total Sales of Campaign Propert   | y (Attach Schedule H)  |              |                                      |                      |
| <u>(Sch</u>   | edule H applies to Candidates'  | Committees Only) SUB-TOTAL   | \$           | 3242                                 | 65                   |
| SUBTRACT 1  | TOTAL MONEY SPENT THIS PE   | ERIOD  |              | C 100                                | - 1                  |
| Schedule B: 1   | Expenditures total (Attach Sched  | ule B) (**also see debts and loans below)  |              | 649.                                 | 5 9                  |
| Schedule F: I   | oan Repayments total (Attach S  | chedule F)   |              |                                      |                      |
| CASH ON HAND at the   | end of this reporting period (if fir  | nal report balance must be zero)   | \$           | 2593.                                | 06                   |
| **UNPAID BILLS (From  | n Schedule D - Attach Schedule  | D)   | \$           |                                      |                      |
|   |   | Schedule E)  |              | 798                                  | 65                   |
|   |   | chedule F)   |              |                                      |                      |
|   | (DOWN (Schedule G Attached?)  | and the second of the second o | ·            | YESN                                 | 0                    |
| CANDIDATE COMMIT  | •   |  |              |                                      |                      |
|   | N PROPERTY (From Schedule H   | I - Attach Schedule H)   | \$           |                                      | s. 1                 |
| STATE COMMITTEES  | : Submit a reconciled campaign  | account bank statement in January of each  | ch year.     |                                      |                      |

A SECTION ASSESSMENT

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Counted to Elect Mile Johnsone Sheniff

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 3-15-08                        | ID#<br>CK#  | CLARENCE POWELL  117 Lofgren  Mediapour ZA 52637                  |  | \$50.00            |                                       |
| 3.20.08                        | CK#   | Mediapour ZA 52637<br>CASH Received                               |  | 10.00              |                                       |
| 3.3/18-<br>to<br>4-9-08        | CK#   | FAM BANK & TRUNT<br>P.D. BOX 928, BURL. IA 5269                   |  | e20                |                                       |
|                                | ID#<br>CK#  | 3204  |  |                    |                                       |
| 4.17.08                        | ID#<br>CK#  | My Gerry Alant Ronna<br>804 Mocville, W. Sent.<br>5265            |  | 100.00             |                                       |
| 4.17.08                        | ID#<br>CK#  | CYNTHIA A. WhINAKER<br>GO PARKLAME CIRLLE<br>BETTENDORY, IA 52722 |  | 25.00              |                                       |
| 4.17.08                        | ID#<br>CK#  | antemized contrasumors  |  | 25.00              |                                       |
| 4.24.08                        | ID#<br>CK#  | Robert + Shron Roggemiller<br>122 Glandque<br>Gypu.               |  | 100.00             |                                       |
| 4.24.08                        | ID#<br>CK#  | BOB+ STRAH MASden<br>P.O. Ben 163<br>W. BYRCINGTON, IA            |  | 200.00             | V                                     |
| 4. 24.08                       | ID#<br>CK#  | DORIS VANWINKLO<br>2308 GEAR<br>BURLINGTON                        |  | 100.00             |                                       |
|                                | <u> </u>  | 7/  | SUB-TOTAL  | · (0/1) . ) A      |                                       |

TOTAL (if last page of this schedule)

Page \_\_\_\_\_ of \_\_\_\_\_

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

## **CONTRIBUTIONS -- MONEY TAKEN IN**

| (Including candidate's personal funds)                        | (Rev. 07/03) | RECEIPTS                     |
|---|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | _            | CK THIS BOX II<br>NDING FORM |
| Cornettee to Elect Mil Johnsmin Shariff                       |              |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 4.24.08                        | ID#<br>CK#  | Dougt Terri Schwardz<br>1303 Parkins Are<br>BURCINGTON, IA 52601 |  | \$ 50Ja            | V                                     |
| 4.24.08                        | CK#   | Clim+ Susie Williams<br>10520 220th Ave.<br>DANUILLE, IA 52623   |  | 160.00             |                                       |
| 4.24.08                        | ID#<br>CK#  | JO Henshmu<br>1691 3547Ave<br>Never, IA 52658                    |  | 25.00              |                                       |
| 4.24.08                        |   | Meresa RITTERS<br>209 CHIVAN ST.<br>BUYLINGTON, DA SZEGI         |  | 25.00              | V                                     |
| 4.24.08                        | ID#<br>CK#  | JIM + DAS RITERS<br>209 CULLAN ST.<br>BURLINGTON IA              |  | 25.00              |                                       |
| 4.24.08                        | ID#<br>CK#  | LEU HALLOWITL<br>2015 S. 1345 ST<br>BURLINGER, FA                |  | 25.00              |                                       |
| 4.24.08                        | ID#<br>CK#  | MARK MCINTYPE<br>2209 Cherry STI<br>BARLINGTON, IA 5260,         |  | 30.00              |                                       |
| 4.24.08                        | ID#<br>CK#  | Lynn Hillyard<br>905 Hurm ST.<br>Madagaus, SA 52637              |  | 25.00              | V                                     |
| 4.24.08                        | ID#<br>CK#  | Unitemized Commissions   |  | 673.00             |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | <u> </u>  |  | SUB-TOTAL  | ·a78.10            |                                       |

TOTAL (if last page of this schedule)

Page 2 of 5 (for Schedule A)

**SCHEDULE** 

MONETARY

Reset Form

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NA | AME (Must be same as on | Statement of Organization) |
|--------------|-------------------------|----------------------------|
| Committee    | to Elect Mills          | Johnstone Shariff          |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 4.24.08                        |   | BOGH & WEN COOK<br>2820 IRISH Ridge Rd.<br>BURLINGTON, IA                   |  | \$50.00            |                                       |
| 4.24.88                        | ID#<br>CK#  | Ed + JULIE Schulthias<br>1501 DIVISION ST.<br>BYPELINGTON                   |  | 25.00              | L                                     |
| 4.24.08                        | ID#<br>CK#  | BOB+ CAROLYA GERLIAG<br>P.O. BOX 364  |  | 50.00              | [ L                                   |
| 4.24.18                        | ID#<br>CK#  | MediAppais IA<br>Elliot + PATPUCIA Anderson<br>1195. Adms<br>BYRLINGTON, IA |  | 40.00              |                                       |
| 4.24.08                        | ID#<br>CK#  | ELAME BAXTER<br>1016 N. 4th ST.<br>BYRLINGTON IA                            |  | 25.00              | V                                     |
| 4.24.8                         | ID#<br>CK#  | UM + DIAMA MURRAY<br>11386 PRANE GROVE Rd.<br>WEST BURLINGAN, IA            |  | 75.00              |                                       |
| 4.24.08                        |   | BRETT KAVI GRIMSKAW<br>1031 S. SHAM<br>BURLINGTON, IDA                      |  | 25.00              | U                                     |
| 1.24.08                        |   | NAMILY SCHULTEX JIM ALATT<br>2552 SURREY RY<br>BURLINGSIN                   |  | 100.00             |                                       |
| 1.24.08                        | ID#<br>CK#  | John H. RIESSON<br>10982 Wood DYCK COVE P.L.<br>WEST BUPLINGTON, FA         |  | 35.00              |                                       |
| 4.24.08                        | ID#<br>CK#  | Mills + Change Fyt-<br>13382 Blancondole RI<br>W. BYRLINON =A               |  | 100.00             |                                       |
|                                |   | TOTAL (if last page   | SUB-TOTAL of this schedule)                      | \$525.00           |                                       |

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Page of 5 (for Schedule A)

# Reset Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAM | E (Must be same | as on State | ment of Organiz | ation)   |
|---------------|-----------------|-------------|-----------------|----------|
| Committee     | to Elect        | Milo        | Johnstone       | Shen. fl |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
| (Rev. 01103)                  | RECEIPTS                     |
|                               | CK THIS BOX IF<br>NDING FORM |

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |              |
|--------------------------------|--|--|--|--------------------|---------------------------------------|--------------|
| 4.28.08                        | ID#  | MILE DESPAIN<br>103 W. Shephens ST.              |  | \$ 100.00          |                                       |              |
| 1-20 00                        | CK#  | Danville, #A 52623                               |  |                    |                                       |              |
| 4.28.08                        | ID#  | Lee + LORI ROBERTSON 4478 260th ST.              |  | 100.00             |                                       | <b>&gt;</b>  |
| 7-20.0                         | ID#  | OAK-16, IA 52646                                 |  | 700.00             |                                       | ₹30 <u>~</u> |
| 4-2508                         | CK#  | 2940 Herso                                       |  | 25.00              |                                       | 5.1          |
|                                | ID#  | CHARLES WASH                                     | <del>                                     </del> |                    |                                       |              |
| 4.25.08                        | CK#  | 1619 RIVER<br>BURLINGON, ITA 52001               |  | 25.00              |                                       |              |
|                                | ID#  | DAN + MARCIA Wiedemeren<br>11221 STARRIS CAVERA  |  |                    |                                       |              |
| 5-2.08                         | CK#  | Byrunon, As                                      |  | 50.00              |                                       | лo           |
|                                | ID#  | JENA & ARME HAUSKNECHT<br>10361 155th ST         |  |                    | 1                                     | 450°         |
| 5.5.08                         | CK#  | B4PC. IA. 52611                                  |  | 50.00              | ؛                                     | 5.9          |
|                                | ID#  | DAN CAHILL 1414 HILLARY                          |  | 0,,,               |                                       |              |
| 5,5,9                          | CK#  | Byrcinoton, IA 52601                             |  | 200,00             | L                                     |              |
| 5.50x                          | ID#  | Mike + CRISTY Schmidt                            |  | 200,00             |                                       |              |
| 2 .2 ol                        | ID#  | BURLINGTON                                       |  | 70,0200            |                                       |              |
| 5.8.08                         | CK#  | MR. Dogg Porcer<br>, 255 Navno<br>BURLINOTIN, 22 |  | 50.00              |                                       |              |
|                                | ID#  | BAIRGIN OTEN, ZA                                 | <del> </del>                                     | <del> </del>       |                                       |              |
|                                | <br>  СК#<br>                                      |  |  |                    |                                       |              |
| <del></del>                    | <del></del>  |  | SUB-TOTAL  | \$700.00           |                                       |              |

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Page \_\_\_\_\_\_ of \_\_\_\_\_

TOTAL (if last page of this schedule)

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| Reservoim | <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS |
|-----------|-----------------------|----------------------|
|           |                       | CK THIS BOX IF       |

SCHEDULE

| COMMITTEE NAME (Must be same as on Statement of Organization) |    |       |      |           |         |
|---|----|-------|------|-----------|---------|
| CommiTTEE   | to | Elect | Mike | Johnstone | Shorief |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED | PAC ID NUMBER<br>(if applicable) | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP<br>TO CANDIDATE* | AMOUNT<br>RECEIVED                               | √ IF FOR        | ŀ   |
|------------------|----------------------------------|---|-------------------------------|--|-----------------|-----|
| (MM/DD/YR)       | AND PAC CHECK                    | }   | (if applicable)               | RECEIVED   | FUND-<br>RAISER | l   |
|                  | NUMBER                           | 1   | <del> </del>                  | <del> </del>                                     | INCOME          | ł   |
|                  | 10#                              | Marriya Succión   |                               | \$ .   | } {             |     |
| 5-11-08          | CK#                              | 1700 WHITTIER ST.   |                               | \$40.00  |                 |     |
|                  | ID#                              | BURLINGTON DA STGUI   | <del> </del>                  | <del></del>                                      |                 | ł   |
|                  | CK#                              | George + MARTY GRIMSHAW<br>218 IRON WOLD                        |                               | 2500   |                 | İ   |
| 5-12-08          | CN#                              | BURCINGTON IA   |                               | 25,00  |                 |     |
|                  | ID#                              | RUSS + Squie Hutchinism   |                               |  |                 |     |
| 5-13.08          | CK#                              | PO BOX 129  | 1                             | 100.00   |                 | l   |
| 7,5 00           | ID#                              | Medingous FA 52637  | <b> </b>                      | 700.00   |                 | 320 |
|                  | "                                | Mike Fesler   |                               | 120.00   |                 | 524 |
| 5.10.08          | CK#                              |   | İ                             | 120.00   |                 |     |
|                  | ID#                              | Tam + GUL PARONT  |                               | <del>                                     </del> | <u></u>         | 1   |
| C 111 10         | <br>  Ск#                        | Tom + Sally Parrot<br>14384 Daville Rd                          |                               | 25.00  |                 | }   |
| 5.14.88          |                                  | Danville IA   |                               |  |                 | 1   |
|                  | ID#                              |   |                               |  |                 | 1   |
| 5.10.08          | CK#                              | antemnal Contributions  |                               | 10.00  |                 |     |
|                  | ID#                              | Fortes wet Pain   |                               | <del>                                     </del> |                 |     |
| 5-5.08           | CK#                              | FOTEREST PAID<br>FOR BONK + TRUST<br>POB. BOX 928, BURG ZA 5264 | 1                             | 502  | }               |     |
| J 3 0 4          | <u> </u>                         | DIO. BOX 928, BYRC ZA 5264                                      |                               |  |                 | Ì   |
|                  | ID#                              |   |                               |  |                 | •   |
|                  | CK#                              |   |                               |  |                 | }   |
|                  | ID#                              |   |                               |  |                 |     |
|                  | CK#                              |   |                               |  |                 |     |
|                  | ID#                              | <del> </del>  | <del> </del>                  | ļ  |                 |     |
|                  | CK#                              |   | 1                             |  |                 |     |
|                  | CK#                              | 1   |                               |  |                 |     |
|                  | <u> </u>                         | <del>*</del>  | SUB-TOTAL                     | 320 02   |                 | 4   |

TOTAL (if last page of this schedule)

Page 5 of 5 (for Schedule A)

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Reset Form

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
|                                      | CK THIS BOX IF           |

| COMMITTEE N | AME (Must be same as on Statement of Org | anization) |
|-------------|--|------------|
| Committee   | to Elet Mile The START                   | Shee. If   |

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 4-18.08                        | ID#<br>CK# <sub>/00/</sub>                               | The HAWK-Eye<br>800 S. MAIN<br>BURLINGTON                          | Fundraisen Ad.                    | \$ 68.22           |
| 4.21.08                        |  | POSTMASTERUSPS<br>MiddleTUWN, IA<br>52638                          | POSTAGE-                          | 13.00              |
| 4.21.08                        |  | POSTMATER - USPS<br>DANVILLE, IA                                   | Pasmee                            | 26.10              |
| 4.30-8                         |  | Dos Maises Co. News<br>204. S. Burdway<br>WBURLINGTON              | Pundnaisen Ad                     | 30.60              |
| 43008                          | ID#<br>CK# 1065  | Modapous News<br>GIB MAIN<br>Medispus JA                           | Fundasisen Ad.                    | 52.35              |
| 1.38.08                        |  | CAPITAL PROMOTION.   |                                   | 252.94             |
| 5.6.08                         | 15#  | STAPLAS-<br>104. W. AGENCY<br>W. BURLINGTON                        | PRINTEN INK                       | 117.68             |
| 5.10.18                        | CK# /018   | Staples<br>104. W. AGENCY<br>W. BURCINGSV                          | PRINTER ZNK                       | 88.80              |
|                                |  |  | SUB-TOTAL                         | \$1.49-9           |

| **** |  | TA A A I | へいしょ エピヘリ | COMMITTEES | · ^\! \/. |
|------|--|----------|-----------|------------|-----------|
|      |  |          |           |            |           |
|      |  |          |           |            |           |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

| Page | of | _ |
|------|----|---|
| -    |    |   |

TOTAL (if last page of this schedule)

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Mike Johnstone Shariff

| Reset Form |
|------------|

| SCHEDULE     |                            |
|--------------|----------------------------|
| E            | IN-KIND                    |
| (Rev. 06/97) | CONTRIBUTIONS              |
|              | K THIS BOX IF<br>DING FORM |

| DATE                   | NAME AND ADDRESS                   | RELATIONSHIP                                     | DESCRIPTION                | ESTIMATED              | √ IF FOR                               |
|------------------------|------------------------------------|--|----------------------------|------------------------|--|
| RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR | TO CANDIDATE  * (if applicable)                  | OF IN KIND<br>CONTRIBUTION | FAIR MARKET  <br>VALUE | FUND-RAISER<br>CONTRIBUTION            |
| (WINNEDDITTY)          |                                    | (ii applicable)                                  |                            | \$                     | CONTRIBUTION                           |
|                        | MIKE JOHNSTONE                     |  | POSTCARDS,                 | · .                    |  |
| 4.09.08                | 17083 Kingwood ESTS.               | Self   | LABERS                     | 42.77                  |  |
| 1.09.08                | MiddleTOWN, IA                     | - 50   |                            |                        |  |
|                        | MIKE JohOSTONE                     |  |                            |                        |  |
| i                      | 17083 Kingwood ESTT.               | 511  | PRIMEX                     | 12 07                  |  |
| 4.18.08                |                                    | Self   |                            | 12.83                  | j                                      |
| 1 10 00                | Middlerowy IA                      |  | [ saper                    |                        |  |
|                        | Mike Johnstone                     |  |                            |                        |  |
| 11 02 10               | 17683 Kingwood EST.                | Seca   | LABERS.                    | 10.69                  |  |
| 4.20.08                | Middlewan, ZA                      | 120/-  | CANSEC!                    | 10.67                  |  |
| -                      | l <b>/</b> l                       | <del></del>                                      | <u></u>                    | <u> </u>               |  |
|                        | DIANE MATT                         |  | Short                      |                        |  |
| 124.08                 | 2000 RACINE                        |  | Los                        | 30.00                  |  |
| 1210                   | SURLINGTON, ID                     |  |                            |                        |  |
|                        |                                    |  | Chickey,                   |                        |  |
| 21040                  | Jennitge Glandening                |  | Tontillix                  | 30.00                  |  |
| 4.24.8                 |                                    |  | Soup                       | 50.00                  |  |
|                        | WARLINGTON, IA 52601               | <del>                                     </del> | <del></del>                |                        |  |
|                        | Grail McIntash                     |  | MERICAN                    |                        |  |
| 4.24.08                | 1606 LUUISA                        |  | Veq                        | 30.00                  |  |
| 1.201-00               | BURLINOTON_                        |  | Sorp                       |                        |  |
|                        |                                    | S1864 -  | Chicken.                   |                        |  |
| 2/01                   | Sacry grown                        | 10   | Macolle Soup               | 2000                   |  |
| 4.24.08                | 1303 Person Are                    |  |                            | 35.00                  |  |
|                        | BURLINGTON IA SIGN                 | LAW  | +2 desserts                |                        |  |
|                        | KAREN JOHNSTONE                    |  | VegetAbles                 | l                      |  |
| 4.24.08                | 17083 Kingwood GSTS                | aufe   | Die,                       | 25.00                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 1.07.00                | MiddleTOWN, IA 52638               | unios  | Lamourde                   | 127,00                 | الستا                                  |
|                        | AMOTTE WORTHY                      |  |                            |                        |  |
| 110110                 |                                    |  | veg. TASYS                 | 200                    |  |
| 4.24.08                | 1906 Thulaine                      |  | 3 pier                     | 40.00                  |  |
| <u></u>                | DANVILLO IA                        |  | 3 000                      |                        |  |
|                        | Mike Tohnstoke                     |  | 00.                        |                        | <u> </u>                               |
| 1/212 0                | 17087 Kingwood (375                | Call   | PAINT                      | 17.94                  |  |
| 1.18-08                |                                    | 04   |                            | 11.17                  |  |
|                        | Middleroun DA                      |  | SUB-TOTAL                  | ę.                     |  |
|                        |                                    |  | SUB-TOTAL                  | \$274.23               |  |
|                        |                                    |  |                            | 111.67                 |  |
|                        |                                    |  | TOTAL (if last             | \$                     |  |
|                        |                                    |  | page of this               |                        |  |
|                        |                                    |  | schedule)                  |                        |  |
|                        |                                    |  | Jone dule)                 |                        |  |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_\_\_

| FOR INSTRUCTIONS, SEE BACK OF FORM                            | SCHEDULE     |               |
|---|--------------|---------------|
|   | E            | IN-KIND       |
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 06/97) | CONTRIBUTIONS |
| Committee to Elect Miho Johnstone Shoriff                     |              |               |

| \$100,000 | THE PERSON | SUMMERS. | AGINTHES |
|-----------|------------|----------|----------|
| 27        | ese        | M 23 4   | m        |
| 1.34.45   | inches:    | MAX GO   |          |
|           |            |          |          |

| E (Rev. 06/97)                  | IN-KIND |  |  |  |  |  |
|---------------------------------|---------|--|--|--|--|--|
| CHECK THIS BOX IF AMENDING FORM |         |  |  |  |  |  |

|  |  |   |   |                                   | , <u>,</u>                        |
|--|--|---|---|-----------------------------------|-----------------------------------|
| DATE<br>RECEIVED<br>(MM/DD/YR)         | NAME AND ADDRESS<br>OF CONTRIBUTOR                               | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
| 5-11-08                                | Mike Johnstore<br>17083 Krong wood ESTT.<br>Middle TOWN SA 52638 | Sof   | Luec                                      | \$<br>38.66                       |                                   |
| 5.12.08                                | Mille Johnstave<br>12083 Kinqued CSTS.<br>Middletown, IA 52638   | Seit  | Paint                                     | 5.76                              |                                   |
| 5.14.08                                | Mille Johnstone  | SeLF  | fuel                                      | 30.00                             |                                   |
| 4.28.08                                | EASTER CLUR  |   | ase do                                    | 250.00                            |                                   |
| 4.2808                                 | unitemized conTruBUTIONS   |   | PIES GALOS<br>desserts.                   | 200.00                            |                                   |
|  |  |   |   |                                   |                                   |
|  |  |   |   |                                   |                                   |
|  |  |   |   |                                   |                                   |
|  |  |   |   |                                   |                                   |
|  |  |   |   |                                   |                                   |
| SUB-TOTAL  TOTAL (if last page of this |  |   |   |                                   |                                   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

of Z (for Schedule E)